## State of New Jersey NOTIFICATION OF ASBESTOS ABATEMENT (Pursuant to NJAC 8:60 and 12:120)

| Date of Notification (1) 8/17/2016   |              |                     |            |  | Name of Building Owner/Operator (2)  Merck Sharp & Dohme Corp. |          |                   |  |   |  |  |   |                                   |          |        |             |           |  |
|--|--------------|---------------------|------------|--|--|----------|-------------------|--|---|--|--|---|-----------------------------------|----------|--------|-------------|-----------|--|
| Agencies Notified Type Notification  |              |                     |            |  | Street Address 126 East Lincoln Avenue PO Box 2000, RY28-414   |          |                   |  |   |  |  |   |                                   |          |        |             |           |  |
| EPA Initial Amended Amendment # 1  |              |                     |            | c  | City, State, Zip Code<br>Rahway, NJ 07065                      |          |                   |  |   |  |  |   |                                   |          |        |             |           |  |
| Emergency (including justification)  Cancellation  |              |                     |            | N  | Name of Contact<br>Sandra Schenk, Director S&                  |          |                   |  |   | Telephone Number 732-594-7746  |  |   |                                   |          |        |             |           |  |
|  | Where Abate  | ement is Taking Pla | ace (3)    |  | FAC  | ILITY IN | FORM              | ATION  | 1   | Type of I  | acility (4)                            | )   |                                   |          |        |             |           |  |
| Building 75 Po   | ower Hous    | se                  |            |  |  |          |                   |  |   | Sub  | ool (K-12<br>ochapter 8<br>er (i.e. pr | (Othe   | r than K-12)<br>commercial        | buildin  | gs, h  | omes,       | ,         |  |
| 126 East Linc  |              |                     |            |  |  |          | etc.) Square Feet |  |   | # of Floors Bldg. Age  |  |   |                                   | $\dashv$ |        |             |           |  |
| City (5)<br>Rahway   |              | Louista Codo (7)    |            |  |  |          | 16,287            | 3 74 yrs ont Use (Prior if being demolished)   |   |  |  | ola<br>———  | -                                 |          |        |             |           |  |
| County (6)<br>Union  |              |                     |            |  | County Code (7) (STATE USE ONLY)                               |          |                   |  |   | Power House  |  |   |                                   |          |        |             |           |  |
| Name of Monitoring Firm Hired by Building Owner (8)<br>Environmental Health Investigations, Inc.   |              |                     |            |  | 00104 Bra  |          |                   |  |   | me of Abatement Contractor (9) randenburg Industrial Service Company |  |   |                                   |          |        |             |           |  |
| Street Address<br>655 West Shore Trail   |              |                     |            |  |  |          |                   |  |   | treet Address<br>217 Spillman Drive                                  |  |   |                                   |          |        |             |           |  |
| City, State, Zip Code  |              |                     |            |  | Cit  |          |                   |  |   | City, State, Zip Code<br>Bethlehem, PA 18015                         |  |   |                                   |          |        |             |           |  |
| Sparta, NJ 07871 Project Manager for Monitoring Firm   |              |                     |            |  | Telephone No. 973-729-5649                                     |          |                   |  | Telephone No. License No. 610-691-1800 00721                |  |  |   |                                   |          |        |             |           |  |
|  |              |                     |            |  | Completion Date (11)   |          |                   |  | Name of OSHA Monitor Brandenburg Industrial Service Company |  |  |   |                                   |          |        |             |           |  |
| 9/6/2016   | 016          | Stre                |            |  |  | Street   | treet Address     |  |   |  |  |   |                                   |          |        |             |           |  |
| Occupancy Status During Abatement (Check Only One)  Facility Closed/Vacated During Entire Period of Abatement Performed Outside of Normal Facility House |              |                     |            |  | atement  |          |                   |  | 2217 Spillman Drive City, State, Zip Code                   |  |  |   |                                   |          |        |             |           |  |
| Other – De   | escribe: Ren | ovation work        | 1 donity   |  |  |          |                   | -  | Beth  | lehem  | PA 180                                 | 015   |                                   |          |        |             |           |  |
| Scope of Work  ≥3 sf or ≥3  ≥160 sf or   | 3 If         | hat Apply)          |            | enovi<br>emoli                           |  |          |                   |  | 2   | Mini   | -Enclosur                              | e<br>cedure   | h Negative F<br>e<br>nd Non-Frial |          |        | e           |           |  |
|  |              |                     |            |  | tion   |          |                   |  |   | 11011  | LXCIIIpto                              | Abatement<br>Type   |                                   |          |        | t           |           |  |
| Location of Asbestos-Containing Material (ACM)   |              |                     | Use<br>Mai | Maintenance/<br>Custodial Staff?<br>(12) |  |          |                   | Description of<br>Asbestos Containing Mate<br>(i.e. thermal systems in<br>surfacing, VAT, o<br>other miscellaneo |   |  |  |   | Amount<br>(Specify<br>SF or LF)   |          | Repair | Encapsulate | Enclosure |  |
|  |              | 1100000             | Yes        | No                                       |  | /A       | Т                 | SI Blo   | ock As  | sbestos  |  |   | 144 SF                            | X        |        |             |           |  |
| Boiler 6 Ceiling  Boiler 4 East/West Walls & Ceiling   |              |                     | -          | X  |  |          | TS                |  |   |  |  |   | 600 SF                            | Х        |        |             |           |  |
| Boller 4 Ea  | Suvvest W    | rails & Celling     |            |  |  |          |                   |  |   |  |  |   |                                   |          |        |             |           |  |
|  |              |                     |            |  |  |          |                   |  |   |  | Nama                                   | of Pogi   | etored I and                      | fill     |        |             |           |  |
| Name of Registered Waste Hauler Freehold Catage, Inc.  |              |                     |            |  | Hauler ID No. of 15939 45                                      |          |                   |  | Waste Ly  |  | Lycon                                  | me of Registered Landfill rooming Cty Resource Management |                                   |          |        |             |           |  |
| City, State<br>Freehold  |              |                     |            |  |  |          |                   | Dispo<br>TBD   | osal Da   | te   | City, St<br>Monto                      |   | ry, PA                            | 5-4:     | *      |             |           |  |
| Completed by Title   |              |                     |            | trac                                     | act Manager Sig  |          |                   |  | Signati   | Date 8/17/2016   |  |   |                                   |          |        |             |           |  |